

# JOURNAL OF THE SENATE

## MEMBERS OF THE SENATE, BILLS, RESOLUTIONS AND MEMORIALS INTRODUCED AND COMMITTEE ASSIGNMENTS

### REGULAR SESSION 2000

[Source: Office of Legislative Services]

(Boldfaced bill numbers passed both houses.)

#### BRONSON, CHARLES H. "CHARLIE", JR.—18th District

Prime Sponsored: 44, 52, 54, **58**, 240, **668**, 670, 672, **674**, 726, **838**, 872, 874, 938, 1040, 1240, 1304, 1370, 1372, 1374, 1378, 1398, **1400**, 1422, 1496, 1594, 1686, 2074, 2308, 2462, 2506, **2726**

Co-sponsored: **68**, 126, 328, 798, 1026, 1052, **1076**, **1604**, 1692, 1824, 1868, 2268, **2316**, 2408, **2518**, 2632, **2776**, 2782

Local Bills—Prime Sponsored: 816, 1816, 1912

Committees: Natural Resources, Chairman; Health, Aging and Long-Term Care, Vice Chairman; Budget; Budget, Subcommittee on Public Safety and Judiciary; Criminal Justice; *Joint Committee on Everglades Oversight*

#### BROWN-WAITE, GINNY—10th District

Prime Sponsored: 90, **94**, 98, 176, 178, **596**, **598**, **600**, **602**, **604**, **606**, **638**, **640**, **642**, **644**, **646**, **648**, **650**, **652**, **654**, **656**, **658**, **660**, 716, 800, 888, **1194**, **1196**, 1198, 1292, 1316, 1418, 1420, 1454, **1508**, 1510, 1538, 1540, 1542, 1544, 1546, **1548**, 1670, **1734**, 1854, 1858, 1900, 1924, 2108, 2110, 2112, 2154, 2210, 2294, 2330, 2414, 2416, 2492, 2536, 2598

Co-sponsored: **68**, 202, 204, 308, 322, 328, 746, **768**, **770**, 798, 882, **940**, 1048, 1050, 1052, 1102, **1400**, 1444, 1704, 1868, **2316**, 2408, **2776**, 2782

Local Bills—Prime Sponsored: 818, 1202

Committees: Criminal Justice, Chairman; Fiscal Policy, Vice Chairman; Banking and Insurance; Governmental Oversight and Productivity; Rules and Calendar; *Steering Committee on Fiscal Issues*; *Working Group on Preserving the Tobacco Settlement*; *Joint Administrative Procedures*

#### BURT, LOCKE—16th District

Prime Sponsored: 2168, 2222, 2224, **2252**, 2292

Co-sponsored: **68**, 1026, **2050**, **2316**, **2776**

Local Bill—Prime Sponsored: **38**

Committees: Budget, Chairman; Criminal Justice; Education; Judiciary; Rules and Calendar; *Steering Committee on Fiscal Issues*; *Working Group on Preserving the Tobacco Settlement*, Chairman; *Select Committee on Workforce Innovation*

#### CAMPBELL, WALTER G. "SKIP", JR.—33rd District

Prime Sponsored: 36, 144, 146, **154**, 284, 288, 312, 346, 360, 412, 424, 444, 690, 692, 744, 1020, 1022, 1028, 1030, 1038, 1128, 1174, 1180, 1354, 1364, 1580, 1590, 1598, 1626, 1690, 1712, 1716, 1718, 1728, 1730, 1732, 1824, 1920, 1940, 1942, 1950, 1962, 1984, 1986, 1988, 2010, 2106, 2160, 2166, 2354, 2392, 2394, 2406, 2410, 2568, 2592, 2594, 2596

Co-sponsored: 4, **68**, 82, 118, 134, 236, 282, **768**, **852**, 866, 1122, 1290, 1448, 1692, 1694, 1696, 1812, 1900, **2316**, 2408, **2776**

Local Bill—Prime Sponsored: 24

Committees: Criminal Justice, Vice Chairman; Banking and Insurance; Budget; Budget, Subcommittee on Public Safety and Judiciary; Judiciary; *Working Group on Preserving the Tobacco Settlement*; *Joint Administrative Procedures*, Chairman; *Joint Task Force on State Court Funding/Article V*

#### CARLTON, LISA—24th District

Prime Sponsored: 46, **430**, **680**, 810, **840**, **852**, 1012, 1078, 1104, 1136, 1190, 1268, 1596, 1918, 1930, 1948, 2114, **2196**, **2198**, 2460, **2732**

Co-sponsored: **68**, **172**, **340**, 758, 846, **924**, 988, **1076**, 1102, 1708, 1714, **2316**, **2776**, 2782

Local Bills—Prime Sponsored: 1558, 1818, 1820

Committees: Comprehensive Planning, Local and Military Affairs, Chairman; Ethics and Elections; Fiscal Resource; Natural Resources; *Joint Select Committee on the One Florida Initiative*; *Joint Administrative Procedures*; *Joint Task Force on State Court Funding/Article V*

#### CASAS, ROBERTO—39th District

Prime Sponsored: 108, **662**, **664**, **666**, 724, 1130, 1244, 1272, 1502, 2024, 2238, 2380, 2608

Co-sponsored: 4, **68**, 110, 152, 164, 202, 204, 236, **290**, 308, 346, 380, 432, 746, **768**, **770**, 866, 1052, 1122, 1198, 1350, 1448, 1566, 1808, 1868, **2316**, 2408, **2518**, 2632, **2776**, 2782

Local Bill—Prime Sponsored: 42

Committees: Fiscal Policy, Chairman; Banking and Insurance; Gubernatorial Appointments and Confirmations; Regulated Industries; Rules and Calendar; Transportation; *Steering Committee on Fiscal Issues*

#### CHILDERS, W.D.—1st District

Prime Sponsored: 1188, 1200, **1412**, 1414, 1452, 2014, 2296

Co-sponsored: **68**, 194, 236, 346, **406**, 432, 1692, 1824, 1868, **2316**, **2366**, 2408, 2422, 2632, **2776**

Local Bill—Prime Sponsored: 34

Committees: Budget, Subcommittee on General Government, Chairman; Agriculture and Consumer Services; Banking and Insurance; Budget; Regulated Industries; *Steering Committee on Fiscal Issues*

#### CLARY, CHARLES W. "CHARLIE" III—7th District

Prime Sponsored: 4, 202, 204, 206, 308, 380, 382, 420, 746, 992, 994, 996, 998, 1000, 1044, **1246**, 1248, 1298, 1424, 1556, 1844, 1856, 1938, 1994, 1996, 2016, 2032, **2034**, 2180, 2306, 2332, 2422, 2426, 2430, 2580, **2702**, 2774, 2782, **2790**, **2792**

Co-sponsored: **68**, 126, 258, 310, 328, **414**, **768**, **770**, 798, 804, **852**, **862**, 866, 920, **940**, 1052, 1330, 1448, 1692, 1860, **2316**, 2408, 2632, **2776**

Local Bills—Prime Sponsored: 1254, 2676, 2678, 2680, 2706, 2728, 2752, 2762

Committees: Health, Aging and Long-Term Care, Chairman; Budget; Budget, Subcommittee on Education; Children and Families; Comprehensive Planning, Local and Military Affairs; *Select Committee on Apportionment and Redistricting*

#### COWIN, ANNA P.—11th District

Prime Sponsored: 64, 158, **160**, 162, 178, 396, 398, 400, **474**, **476**, **478**, **480**, **482**, **484**, **486**, **488**, **490**, **492**, **494**, **496**, **498**, **500**, **502**, 730, 826, **850**, 858, 1056, **1280**, 1282, 1318, 1330, 1470, 1570, 1586, 1632, **1870**, 1972, 1978, **2088**, **2208**, **2250**, 2424, 2432, 2434, 2584, 2622, **2764**

Co-sponsored: 50, 60, **68**, 118, 194, 202, 204, 236, 258, 288, 308, 346, 846, **852**, **940**, 1102, 1204, 1438, **1508**, **1548**, 1808, 1868, 1878, 1910, 2154, 2282, 2314, **2316**, 2566, **2776**

Local Bill—Prime Sponsored: 1094

Committees: Education, Chairman; Children and Families; Fiscal Policy; Governmental Oversight and Productivity; Rules and Calendar; *Joint Select Committee on the One Florida Initiative*; *Joint Legislative Auditing*

#### DAWSON, M. MANDY—30th District

Prime Sponsored: 1086, 1088, 1090, 1346, 1348, 1350, 1428, 1432, 1826, 1828, 1830, 1832, 1836, 1838, 1882, 1884, 2182, 2192, 2318, 2356, 2528, 2590, 2614, 2616

Co-sponsored: **68, 212, 236, 242, 244, 246, 282, 322, 768, 1038, 1052, 1448, 1660, 1692, 1798, 1808, 1868, 2154, 2316, 2338, 2408, 2422, 2776, 2782**

Local Bills—Prime Sponsored: **16, 32, 2704, 2708, 2710, 2712, 2714, 2716, 2718, 2720, 2722, 2724, 2742, 2766, 2768, 2770, 2784**

Committees: Budget; Budget, Subcommittee on Transportation and Economic Development; Commerce and Economic Opportunities; Health, Aging and Long-Term Care; Regulated Industries; *Select Committee on Apportionment and Redistricting; Joint Select Committee on the One Florida Initiative*

#### **DIAZ de la PORTILLA, ALEX—34th District**

Prime Sponsored: **62, 1736, 1874, 1876, 1878, 1880, 1952, 2046, 2118, 2494, 2516, 2538**

Co-sponsored: **68, 236, 1024, 1250, 1302, 1350, 1438, 2316, 2518, 2776**

Committees: Commerce and Economic Opportunities; Education; Fiscal Resource

#### **DIAZ-BALART, MARIO—37th District**

Prime Sponsored: **4, 56, 68, 70, 134, 136, 182, 416, 684, 928, 1142, 1144, 1294, 1336, 1362, 1438, 1504, 1506, 1610, 1612, 1614, 1620, 2218, 2220, 2300, 2344, 2420, 2508, 2510, 2512, 2566, 2618**

Co-sponsored: **164, 194, 236, 356, 444, 802, 866, 1052, 1076, 1122, 1134, 1868, 2050, 2316, 2330, 2380, 2776**

Committees: Children and Families, Chairman; Budget; Budget, Subcommittee on Education; Governmental Oversight and Productivity; Natural Resources; *Select Committee on Workforce Innovation; Joint Select Committee on the One Florida Initiative; Legislative Committee on Intergovernmental Relations*

#### **DYER, JOHN H. "BUDDY", JR.—14th District**

Prime Sponsored: **2, 6, 66, 222, 230, 236, 258, 442, 852, 1224, 1400, 1524, 1526, 1554, 1622, 1702, 1886, 2090, 2186, 2236, 2382, 2550, 2564, 2746**

Co-sponsored: **68, 92, 110, 118, 168, 242, 1290, 1390, 1448, 1536, 1808, 2290, 2316, 2408, 2518, 2776, 2782**

Local Bill—Prime Sponsored: **14**

Committees: Agriculture and Consumer Services, Vice Chairman; Budget; Budget, Subcommittee on Education; Education; Gubernatorial Appointments and Confirmations; Regulated Industries; Rules and Calendar; *Steering Committee on Fiscal Issues*

#### **FORMAN, HOWARD C.—32nd District**

Prime Sponsored: **272, 294, 296, 298, 340, 342, 344, 410, 678, 682, 700, 702, 714, 756, 894, 896, 926, 1048, 1050, 1064, 1112, 1322, 1324, 1326, 1386, 1436, 1606, 1660, 1664, 2096, 2120, 2162, 2164, 2266, 2274, 2386, 2428, 2486, 2496, 2514, 2610, 2654**

Co-sponsored: **68, 150, 164, 202, 220, 226, 236, 242, 308, 350, 768, 1022, 1036, 1052, 1054, 1076, 1350, 1438, 1442, 1448, 1566, 1694, 1696, 1704, 1974, 2316, 2348, 2358, 2408, 2518, 2776, 2782**

Local Bill—Prime Sponsored: **20**

Committees: Natural Resources, Vice Chairman; Children and Families; Comprehensive Planning, Local and Military Affairs; Fiscal Resource; Health, Aging and Long-Term Care; *Joint Committee on Everglades Oversight, Chairman*

#### **GELLER, STEVEN A.—29th District**

Prime Sponsored: **138, 140, 250, 262, 264, 286, 426, 740, 752, 770, 788, 844, 960, 962, 1120, 1232, 1284, 1476, 1478, 1480, 1482, 1484, 1486, 1488, 1490, 1492, 1528, 1530, 1532, 1534, 1630, 1898, 1902, 2058, 2134, 2458, 2478, 2778**

Co-sponsored: **68, 92, 150, 164, 188, 194, 226, 228, 236, 242, 322, 328, 346, 402, 798, 802, 1102, 1290, 1326, 1692, 1900, 1956, 2154, 2316, 2324, 2366, 2776, 2782**

Local Bills—Prime Sponsored: **28, 2662, 2664, 2666, 2668, 2670, 2672, 2674, 2694, 2696, 2730, 2748**

Committees: Banking and Insurance; Comprehensive Planning, Local and Military Affairs; Fiscal Resource; Regulated Industries; *Select Committee on Apportionment and Redistricting*

#### **GRANT, JOHN A., JR.—13th District**

Prime Sponsored: **316, 362, 392, 696, 736, 750, 826, 828, 830, 930, 1034, 1296, 1342, 1498, 1500, 1550, 1552, 1922, 1926, 1928, 2028, 2080, 2082, 2314, 2376, 2558, 2560**

Co-sponsored: **68, 164, 192, 194, 236, 306, 340, 902, 1052, 1054, 1290, 1302, 1824, 1868, 2214, 2316, 2366, 2408, 2518, 2776, 2782**

Local Bill—Prime Sponsored: **1914**

Local Bills—Co-Sponsored: **2038, 2040, 2042**

Committees: Judiciary, Chairman; Agriculture and Consumer Services; Commerce and Economic Opportunities; Fiscal Resource; *Joint Legislative Auditing, Joint Task Force on State Court Funding/Article V*

#### **HARGRETT, JAMES T. "JIM", JR.—21st District**

Prime Sponsored: **244, 246, 254, 256, 280, 406, 436, 922, 1276, 1672, 2064, 2066, 2258, 2302, 2338, 2340, 2412, 2552, 2562, 2578, 2620, 2772, 2780, 2794**

Co-sponsored: **68, 194, 364, 366, 368, 418, 770, 854, 1076, 2050, 2214, 2316, 2364, 2408, 2548, 2776**

Local Bills—Prime Sponsored: **2038, 2040, 2042, 2652**

Local Bill—Co-Sponsored: **1914**

Committees: Budget, Subcommittee on Transportation and Economic Development, Chairman; Budget; Ethics and Elections; Gubernatorial Appointments and Confirmations; Natural Resources; Transportation; *Steering Committee on Fiscal Issues, Select Committee on Workforce Innovation*

#### **HOLZENDORF, BETTY S.—2nd District**

Prime Sponsored: **242, 904, 1226, 1242, 1300, 1320, 1358, 1388, 1460, 2128, 2142, 2144, 2146, 2148, 2150, 2156, 2158, 2304, 2364, 2444, 2600**

Co-sponsored: **50, 68, 114, 236, 244, 246, 288, 330, 332, 406, 1060, 1220, 1448, 1566, 1692, 1808, 1976, 2050, 2314, 2316, 2340, 2408, 2776**

Local Bill—Prime Sponsored: **8**

Committees: Banking and Insurance, Vice Chairman; Budget; Budget, Subcommittee on Education; Commerce and Economic Opportunities; Regulated Industries; Rules and Calendar; *Select Committee on Workforce Innovation; Joint Select Committee on the One Florida Initiative; Legislative Committee on Intergovernmental Relations*

#### **HORNE, JIM—6th District**

Prime Sponsored: **192, 194, 238, 338, 754, 766, 832, 834, 836, 860, 1058, 1070, 1072, 1204, 1310, 1332, 1338, 1450, 1560, 1578, 1582, 1584, 1588, 1638, 1810, 1846, 1860, 1862, 1998, 2030, 2062, 2194, 2254, 2256, 2288, 2464**

Co-sponsored: **68, 92, 236, 392, 402, 404, 820, 920, 1060, 1122, 1390, 1438, 1448, 1692, 1808, 1824, 2214, 2316, 2366, 2408, 2776, 2782**

Committees: Fiscal Resource, Chairman; Education, Vice Chairman; Criminal Justice; Governmental Oversight and Productivity; *Steering Committee on Fiscal Issues; Select Committee on Apportionment and Redistricting; Working Group on Preserving the Tobacco Settlement*

#### **JENNINGS, TONI—9th District**

Co-sponsored: **68, 2316, 2776**

#### **JONES, DARYL L.—40th District**

Prime Sponsored: **200, 324, 942, 944, 1032, 1134, 1238, 1250, 1252, 1344, 1356, 1608, 1662, 1666, 2188, 2206**

Co-sponsored: **68, 92, 96, 128, 172, 236, 240, 408, 708, 920, 1052, 1092, 1294, 1660, 2002, 2316, 2408, 2776**

Local Bills—Prime Sponsored: **22, 1688, 2682, 2734, 2736**

Committees: Children and Families, Vice Chairman; Budget; Budget, Subcommittee on General Government; Education; Rules and Calendar; Transportation

#### **KING, JAMES E. "JIM", JR.—8th District**

Prime Sponsored: **100, 102, 258, 350, 352, 356, 378, 866, 868, 870, 876, 892, 958, 1060, 1074, 1278, 1290, 1376, 1380, 1430, 1446, 1458, 1692, 1704, 1958, 1960, 1968, 1970, 1974, 1976, 1980, 1982, 1990, 1992, 2000, 2002, 2004, 2006, 2008, 2018, 2022, 2050, 2084, 2086, 2174, 2176, 2246, 2366, 2368, 2370, 2388, 2442, 2468, 2542, 2554, 2556, 2570, 2572, 2574, 2586, 2788**

Co-sponsored: **68**, 126, 152, **172**, 192, 194, 328, 402, 798, 904, 1062, 1102, 1122, 1360, 1448, 1526, 1808, 1858, 2062, **2316**, 2408, 2498, **2518**, 2632, **2776**, 2782

Local Bills—Prime Sponsored: 2648, 2684

Committees: Banking and Insurance; Commerce and Economic Opportunities; Fiscal Policy; Transportation; *Select Committee on Workforce Innovation, Chairman*

#### KIRKPATRICK, GEORGE GRIER, JR.—5th District

Prime Sponsored: 112, **114**, 142, 302, 304, 310, 422, 432, 676, 698, 878, 880, 882, 884, 886, 964, 1008, 1010, 1036, 1084, 1176, **1182**, 1206, 1208, 1210, 1308, 1468, 1470, 1472, 1474, 1628, 1668, 1684, 1822, 1848, 1850, 1852, 1864, 1888, 2060, 2076, 2078, 2178, 2374, 2378, 2476, 2488, 2490, 2504, 2548, 2576, 2588, **2776**

Co-sponsored: 50, **68**, **92**, 162, 174, 226, 228, 350, 364, 366, 368, 424, **768**, **770**, 808, 866, 876, **890**, 954, 1046, 1052, 1652, 1654, 1656, 1714, 1808, 1824, **2050**, 2314, **2316**, 2408, **2518**, 2782

Committees: Commerce and Economic Opportunities, Chairman; Budget; Budget, Subcommittee on General Government; Education; Ethics and Elections; *Select Committee on Workforce Innovation; Legislative Committee on Intergovernmental Relations*

#### KLEIN, RON—28th District

Prime Sponsored: 30, 82, 120, 122, 124, **156**, 178, 276, **354**, 374, 394, 440, **568**, **570**, **572**, **574**, **576**, **578**, **580**, **582**, **584**, **586**, **588**, **590**, **592**, **594**, 812, **842**, 864, 914, 1066, 1068, 1092, **1334**, 1366, 1416, 1444, 1456, 1512, 1514, 1516, 1518, **1530**, 1536, 1634, 1636, 1650, 1700, **1890**, 1934, 2048, 2072, 2116, 2498, 2500, 2530

Co-sponsored: **68**, **86**, 164, 214, 230, 236, 242, 258, 282, 288, 328, 370, 442, **768**, 798, **924**, 1052, 1284, **1400**, 1436, 1448, 1598, 1808, **2050**, 2154, **2316**, 2318, **2776**

Committees: Commerce and Economic Opportunities, Vice Chairman; Education; Fiscal Policy; Health, Aging and Long-Term Care; Rules and Calendar; *Select Committee on Workforce Innovation; Working Group on Preserving the Tobacco Settlement; Joint Select Committee on the One Florida Initiative; Legislative Committee on Intergovernmental Relations, Alternating Chairman*

#### KURTH, PATSY ANN—15th District

Prime Sponsored: 76, 80, 148, 704, 762, **890**, 1098, 1228, 1648, 2026, 2136, 2310, 2634, **2738**

Co-sponsored: **68**, 236, 242, 282, 322, 328, 700, 798, 846, 874, 920, **940**, 1052, 1062, 1134, 1436, 1448, 1456, **1508**, **1530**, **1604**, 1708, 1798, 1834, 2154, 2268, **2316**, 2408, **2518**, 2554, **2776**, 2782

Committees: Comprehensive Planning, Local and Military Affairs, Vice Chairman; Budget; Budget, Subcommittee on Health and Human Services; Education; Transportation; *Select Committee on Workforce Innovation*

#### LATVALA, JACK—19th District

Prime Sponsored: 132, 248, 402, 404, **768**, **770**, 1052, 1054, **1406**, 1408, 1410, 1708, 1710, 1714, 1720, 1722, 1724, 1726, 1834, 1916, 1954, 1966, 2122, 2124, 2126, 2138, 2140, 2152, 2154, 2342, 2384, 2470, 2472, 2474, 2502, 2544, 2582

Co-sponsored: 50, **68**, 76, 110, **150**, 152, 164, 168, 170, **172**, 202, 308, 328, 346, **352**, 370, **406**, **414**, 438, 758, 798, 846, **852**, **940**, 1026, **1076**, 1122, 1284, **1412**, 1448, 1528, 1536, **2086**, **2316**, 2422, **2518**, 2560, **2776**

Committees: Governmental Oversight and Productivity, Chairman; Regulated Industries, Vice Chairman; Budget; Budget, Subcommittee on General Government; Gubernatorial Appointments and Confirmations; Natural Resources; Rules and Calendar; *Steering Committee on Fiscal Issues; Select Committee on Apportionment and Redistricting, Chairman; Working Group on Preserving the Tobacco Settlement; Joint Select Committee on the One Florida Initiative, Co-Chair*

#### LAURENT, JOHN F.—17th District

Prime Sponsored: 196, 224, 376, 434, 706, 760, **806**, 848, 936, 1132, **1212**, 1214, 1216, 1270, 1274, 1494, **1508**, 1562, 1640, **1646**, 1698, 1896, 1910

Co-sponsored: **68**, **130**, **406**, 846, 1052, **1076**, 1708, **2316**, **2776**, 2782

Local Bills—Prime Sponsored: 1138, 1140

Committees: Budget, Subcommittee on Public Safety and Judiciary, Chairman; Judiciary, Vice Chairman; Budget; Natural Resources; Transportation; *Steering Committee on Fiscal Issues; Select Committee on Apportionment and Redistricting, Joint Task Force on State Court Funding/Article V, Alternating Chairman*

#### LEE, TOM—23rd District

Prime Sponsored: 60, **130**, 180, **184**, 306, **608**, **610**, **612**, **614**, **616**, **618**, **620**, **622**, **624**, **626**, **628**, **630**, **632**, **634**, **636**, 722, 758, **940**, 1178, **1192**, 1384, 1426, 1840, 1906, **1956**, 2020, 2068, 2070, 2132, 2184, 2214, 2324, 2326, 2328, **2518**, 2540, 2606, 2700, 2744

Co-sponsored: 4, **68**, 126, **172**, 380, 746, 802, **902**, 1052, 1394, 1714, **2316**, **2776**, 2782

Local Bills—Co-Sponsored: 2038, 2040, 2042

Committees: Regulated Industries, Chairman; Comprehensive Planning, Local and Military Affairs; Fiscal Policy; Transportation; *Select Committee on Apportionment and Redistricting*

#### MCKAY, JOHN M.—26th District

Prime Sponsored: 116, 260, **718**, **720**, 764, 910, 912, 966, 968, 970, 972, 974, 976, 978, 980, 982, 984, 986, 1146, 1148, 1150, 1152, 1154, 1156, 1158, 1160, 1162, 1164, 1218, **1220**, 1222, **1264**, **1266**, **1738**, **1740**, 1742, **1744**, 1746, **1748**, **1750**, **1752**, 1754, **1756**, 1758, **1760**, **1762**, 1764, **1766**, **1768**, **1770**, **1772**, 1774, **1776**, **1778**, **1780**, 1782, 1784, **1786**, **1788**, **1790**, 1792, 1794, **1796**, **1806**, 2216

Co-sponsored: 4, **68**, 110, 202, 204, 226, 228, 308, 322, 328, 380, **414**, 746, **840**, 920, 1692, 1824, 2214, **2316**, **2366**, 2408, **2776**

Local Bills—Prime Sponsored: 2642, 2644, 2740, 2754, 2756, 2758, 2760

Committees: Rules and Calendar, Chairman; Agriculture and Consumer Services; Children and Families; Commerce and Economic Opportunities; Fiscal Resource; Gubernatorial Appointments and Confirmations; *Select Committee on Apportionment and Redistricting; Working Group on Preserving the Tobacco Settlement*

#### MEEK, KENDRICK B.—36th District

Prime Sponsored: 48, 96, 118, 128, 408, 686, 694, 856, 898, 900, 1706, 1834, 2098, 2230, 2232, 2244, 2272, 2276, 2278, 2436, **2438**, 2440

Co-sponsored: 62, **68**, 126, 236, 242, **406**, 1038, 1344, 1448, 1660, **2316**, 2408, **2518**, **2776**

Local Bill—Prime Sponsored: 18

Committees: Agriculture and Consumer Services; Budget; Budget, Subcommittee on Public Safety and Judiciary; Criminal Justice; Ethics and Elections; *Select Committee on Apportionment and Redistricting*

#### MITCHELL, RICHARD—4th District

Prime Sponsored: 104, **106**, 188, 190, 252, **414**, 738, 920, 950, 952, 1118, 1360, 1390, 1392, 1394, 1396, 1442, 1448, 1798, 1800, 1802, 1804, 2280, 2282, 2284, 2286, 2290, 2334, 2358, 2408, 2446, 2466, 2636, 2638

Co-sponsored: **68**, **114**, 118, 178, 236, 282, 328, 376, 798, **852**, 866, 1052, 1054, 1102, 1514, 1582, 1692, 1824, 1828, 1868, 1978, 2062, **2208**, **2316**, 2364, **2366**, 2422, 2470, **2776**, 2782

Local Bills—Prime Sponsored: 40, 742, 1814

Committees: Budget; Budget, Subcommittee on Health and Human Services; Children and Families; Comprehensive Planning, Local and Military Affairs; Transportation; *Select Committee on Apportionment and Redistricting; Working Group on Preserving the Tobacco Settlement*

#### MYERS, WILLIAM G. "DOC", M.D.—27th District

Prime Sponsored: **10**, 1124, 1126, **1402**, 1404, 1658, 2624, 2626, **2628**, 2630, 2632

Co-sponsored: **68**, 110, 168, 866, 1064, 1708, 1824, **2050**, **2316**, 2372, 2408, 2422, **2518**, **2776**

Committees: Gubernatorial Appointments and Confirmations, Chairman; Rules and Calendar, Vice Chairman; Budget; Budget, Subcommittee on Health and Human Services; Comprehensive Planning, Local and Military Affairs; Health, Aging and Long-Term

Care; *Steering Committee on Fiscal Issues, Chairman; Select Committee on Workforce Innovation*

#### ROSSIN, TOM—35th District

Prime Sponsored: 78, 314, **318**, **320**, **372**, **446**, **448**, **450**, **452**, **454**, **456**, **458**, **460**, **462**, **464**, **466**, **468**, **470**, **472**, **504**, **506**, **508**, **510**, **512**, **514**, **516**, **518**, **520**, **522**, **524**, **526**, **528**, **530**, **532**, **534**, **536**, **538**, **540**, **542**, **544**, **546**, **548**, **550**, **552**, **554**, **556**, **558**, **560**, **562**, **564**, **566**, 814, 918, 948, **1168**, 1642, 1644, 2094, **2130**

Co-sponsored: **68**, 118, 236, 242, 364, 366, 368, **414**, 432, **768**, 820, 1052, 1448, 1652, 1654, 1656, 1868, **2316**, 2364, 2408, 2422, **2776**

Local Bills—Prime Sponsored: 1520, 1522, 2640, 2646, 2650

Committees: Ethics and Elections, Vice Chairman; Banking and Insurance; Fiscal Policy; Governmental Oversight and Productivity; Rules and Calendar; *Working Group on Preserving the Tobacco Settlement; Joint Legislative Auditing, Chairman*

#### SAUNDERS, BURT L.—25th District

Prime Sponsored: 88, 126, 166, 168, 170, **172**, 174, 226, 228, 274, 276, 278, **326**, 328, 330, 332, 334, 336, 438, 706, 728, 792, **794**, 796, 798, 802, 804, 846, 906, 954, 956, 988, 1004, 1006, 1014, 1042, 1062, 1184, 1284, 1286, **1508**, 1616, 1618, 1694, 1696, 2102, **2190**, 2234, 2240, 2242, 2248, 2480, 2482, 2484

Co-sponsored: 2, 46, 60, **68**, **150**, **154**, 202, 308, 356, 364, 366, 368, 444, 736, **768**, **770**, **852**, 874, **940**, 1024, 1052, 1054, 1360, 1448, **1604**, 1652, 1654, 1656, 1692, 1714, 1834, 1868, **2316**, 2408, 2422, **2776**, 2782

Local Bills—Prime Sponsored: 2656, 2658, 2660, 2686, 2688, 2690, 2692, 2698, 2786

Committees: Ethics and Elections, Chairman; Budget; Budget, Subcommittee on Health and Human Services; Health, Aging and Long-Term Care; Natural Resources; *Joint Committee on Everglades Oversight*

#### SCOTT, JAMES A. “JIM”—31st District

Prime Sponsored: 164, 1122, 2170, 2172, 2322, 2546

Co-sponsored: **68**, 346, 360, 1824, **2316**, **2654**, **2776**, 2782

Committees: Banking and Insurance, Chairman; Budget; Budget, Subcommittee on Transportation and Economic Development; Commerce and Economic Opportunities; Judiciary; Rules and Calendar; *Select Committee on Apportionment and Redistricting*

#### SEBESTA, JAMES A. “JIM”—20th District

Prime Sponsored: 72, 74, **150**, 152, 266, **268**, 270, 300, 732, 734, 776, 808, **932**, 946, **1016**, 1080, 1082, 1100, 1102, 1106, 1108, 1110, 1170, 1340, 1382, 1842, 1892, 1894, 2052, 2054, 2056, 2298, 2320, 2396, 2398, 2400, 2402, 2534, 2604, 2612, **2750**

Co-sponsored: **68**, 236, 328, 364, 366, 368, 758, **768**, **770**, 798, 846, 874, 1052, 1652, 1654, 1656, 1714, 1868, **2050**, 2214, **2316**, 2408, **2518**, **2776**

Local Bill—Prime Sponsored: 2044

Local Bills—Co-Sponsored: 1914, 2038, 2040, 2042

Committees: Fiscal Resource, Vice Chairman; Transportation, Vice Chairman; Banking and Insurance; Criminal Justice; Ethics and Elections; *Steering Committee on Fiscal Issues, Select Committee on Workforce Innovation*

#### SILVER, RONALD A.—38th District

Prime Sponsored: 232, 234, 282, 710, 712, 1024, 1026, 1032, 1046, 1054, **1230**, 1234, 1236, 1328, 1440, 1566, 1602, 1932, 1936, 1944, 1946, 1964, 2012, 2036, 2154, 2226, 2228, 2312, **2346**, 2348, 2350, 2352, 2404, 2520, 2522, 2524, 2526, 2602

Co-sponsored: **68**, 236, 370, 802, 820, 866, **940**, 1448, 1660, 1704, **2050**, **2316**, 2408, 2470, 2632, **2776**

Local Bills—Prime Sponsored: **12**, 26

Committees: Budget, Subcommittee on Health and Human Services, Chairman; Governmental Oversight and Productivity, Vice Chairman; Budget; Criminal Justice; Judiciary; *Steering Committee on Fiscal Issues, Select Committee on Workforce Innovation, Joint Legislative Auditing*

#### SULLIVAN, DONALD C. “DON”, M.D.—22nd District

Prime Sponsored: 50, 84, **86**, **92**, **290**, 292, 688, 790, 916, **1018**, **1076**, 1288, 1306, 1568, 1572, 1576, 1600, **1604**, 1808, 1812, 1872, 1908, 2092, 2262, 2264, 2268, 2270, 2360, 2362, 2372, 2418, 2448, 2450, 2452, 2454, 2456

Co-sponsored: 4, **68**, 118, 152, 192, 202, 204, 226, 228, 236, 308, 322, 380, 746, **768**, **770**, 866, 1052, 1122, 1448, 1582, 1708, 1824, **2050**, 2214, **2316**, **2518**, **2776**, 2782

Committees: Budget, Subcommittee on Education, Chairman; Budget; Education; Regulated Industries; Rules and Calendar; Transportation; *Steering Committee on Fiscal Issues, Select Committee on Workforce Innovation*

#### THOMAS, PAT—3rd District

Prime Sponsored: 820, **902**, **1114**, 1116, 1868, 1904, **2316**, **2390**, **2532**

Co-sponsored: **68**, 118, 188, 190, **1606**, 1692, 2408, 2422, 2470, **2518**, **2776**

Committees: Agriculture and Consumer Services, Chairman; Banking and Insurance; Commerce and Economic Opportunities; Fiscal Policy; Rules and Calendar

#### WEBSTER, DANIEL—12th District

Prime Sponsored: **772**, 774, 778, 780, 782, 784, 786, 822, 824, 908, **924**, **1192**, 1302, 1368, 1462, 1464, 1866, 2100, **2104**, 2204, 2260, 2336

Co-sponsored: **68**, 126, 882, **1604**, 1824, 2030, **2316**, 2408, **2776**

Committees: Transportation, Chairman; Budget; Budget, Subcommittee on Transportation and Economic Development; Education; Judiciary; *Working Group on Preserving the Tobacco Settlement*